



APRIL 2024 TAYLOR COUNTY 4-H YOUTH DEVELOPMENT NEWSLETTER



Livestock Club at Preschool Palooza



March Cooking Club



Trip to the Capitol



Kimberly Thomas
Kimberly Hope Thomas
4-H Agent for Youth Development
(270) 465-4511
Kimberly.Thomas@uky.edu



Angela Rodgers
Program Assistant for 4-H
(270) 465-4511
Angela.Rodgers@uky.edu



TAYLOR COUNTY 4-H APRIL 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
	Spring Break					
			Nature Scavenger Hunt - 1PM Pitman Trace Trail	Archery Practice 5:30PM/6:30PM		
7 Livestock Club 3:00pm - 6:00pm Homeplace on Green River	8	9 HOMESCHOOL CO-OP Land Judging 5PM-6PM	10 Bug Club 3:30pm-4:30pm	11 4-H Ambassador's Day Hort. Club 3:30-4:30 Archery Practice 5:30PM/6:30PM	12	13
14 Livestock Club 3:00pm - 6:00pm Homeplace on Green River	15 COOKING CLUB 3:30PM-4:30PM	16	17 TCIS 4th Grade	18 Archery Practice 5:30PM/6:30PM	19 Country Ham Project  April Photo Contest Deadline	20
21 Livestock Club 3:00pm - 6:00pm Homeplace on Green River	22	23 HOMESCHOOL CO-OP	24	25 Archery Practice 5:30PM/6:30PM Cloverbuds 3pm & 5pm	26 HOMESCHOOL CLUB 10AM - 11AM	27
28 Livestock Club 3:00pm - 6:00pm Homeplace on Green River	29 4-H Council 6PM	30				



SIGNUP FOR 4-H CLASSES

ON eventbrite*

[HTTP://BIT.LY/TAYLOR4H](http://bit.ly/Taylor4H)



UPcoming Events



TAYLOR COUNTY 4-H PHOTOGRAPHY CONTEST



- 1 PHOTO PER 4-H YOUTH
- FOR AGES 9-18
- DUE APRIL 19, 2024
- PHOTOS MUST BE UPLOADED ONLINE [BIT.LY/APRIL24PHOTO](https://bit.ly/april24photo)

POSSIBLE THEMES

- MUSIC
- INSTRUMENT
- CULTURAL ARTS
- ARTS CREATION
- CREATED ART
- WORDS



For more information contact the Taylor County Extension Office at (270) 465-4511 or by email at Kimberly.Thomas@uky.edu



TAYLOR COUNTY 4-H COOKING CLUB

Fruit Pizza To Go



MONDAY, APRIL 15TH | 3:30-4:30PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE

4-H HOMESCHOOL CLUB



FRIDAY, APRIL 26TH | 10AM-11AM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE

SHOW TIME

APRIL

Let's do this!

hosted by TAYLOR COUNTY 4-H LIVESTOCK CLUB

SHOW RING ETIQUETTE

ANATOMY

COMPETITION

PRACTICE FOR AVIAN BOWL

YOU DO NOT HAVE TO OWN LIVESTOCK TO ATTEND

SHOW RING PRACTICE

SHOW DAY PREPARATION

FITTING

SUNDAYS
3-6PM
EST

HOMEPLACE ON GREEN RIVER 5807 NEW COLUMBIA RD, CAMPBELLSVILLE, KY 42718
CONTACT AMANDA PATTERSON 270-283-2836

UPcoming Events

Taylor County Cooperative Extension Service | 1143 South Columbia Ave | Campbellsville, KY 42718 | Phone: (270) 465-4511



TAYLOR COUNTY 4-H LAND JUDGING



TUESDAY, APRIL 9
5:00-6:00PM

APRIL 16
WKU FIELD DAY CONTEST

OPEN TO ALL YOUTH 9-18
QUESTIONS? (270) 465-4511

PHOTOGRAPHY CONTEST March 2024



Bristol Osborne



Joshua Woodhouse



Allyssa Kester



Nevaeh Milburn

Taylor County Cooperative Extension Service | 1143 South Columbia Ave | Campbellsville, KY 42718 | Phone: (270) 465-4511

Windchimes With 4-H Horticulture Club



April 11 | 3:30PM-4:30PM

Taylor County Extension Office
FREE & Open to Youth 9-18 Years Old
Registration Required on Eventbrite



Taylor County 4-H Entomology Club

PRAYING MANTIS



APRIL 10 | 3:30-4:30

TAYLOR COUNTY EXTENSION OFFICE
REGISTRATION REQUIRED ON EVENTBRITE



UPcoming Events



June 11th - 14



**4H Bee Club
Nature Scavenger Hunt!**
Wednesday, April 3
1PM Trace Creek



 **Martin-Gatton**
College of Agriculture,
Food and Environment

 **TAYLOR COUNTY 4-H
LAWN TRACTOR DRIVING CONTEST**



LAWN TRACTOR CATEGORIES:
• JUNIOR (9-13) ZERO TURN MOWER
• SENIOR (14-18) ZERO TURN MOWER
OPEN TO YOUTH 9-18 AS OF JANUARY 1, 2024.
REGISTER BY MAY 30 BY CALLING THE TAYLOR
COUNTY EXTENSION OFFICE AT (270) 465-4511 OR
EMAILING KIMBERLY.THOMAS@UKY.EDU

**WEDNESDAY, JUNE 5TH - 1:30 PM
TAYLOR COUNTY FAIRGROUNDS**



Cooperative Extension Service
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status, and all disabilities including physical, mental, intellectual, and sensory. Information is available in large print, Braille, audio, and other accessible formats upon request or modification for your individual needs. Reasonable accommodations of facilities, services, and programs are available for people with disabilities. Contact the Kentucky Extension Program Manager at 100 Commonwealth Lane, Lexington, KY 40546, (270) 465-4511, or kimberly.thomas@uky.edu.




 **2024 4-H TRACTOR
DRIVING CONTEST**



TRACTOR CATEGORIES:
JR. 2 - WHEEL TRAILER
SR. 2 - WHEEL TRAILER
SR. 4 - WHEEL TRAILER

**THURSDAY, JUNE 6TH - 1:30 PM
TAYLOR COUNTY FAIRGROUNDS**

OPEN TO YOUTH 9-18 AS OF JANUARY 1, 2024.
REGISTER BY MAY 30 BY CALLING THE TAYLOR COUNTY EXTENSION
OFFICE AT (270) 465-4511 OR EMAILING KIMBERLY.THOMAS@UKY.EDU

**Taylor County 4-H
CLOVERBUDS**



**APRIL 25 | 3PM-4PM & 5PM-6PM
TAYLOR COUNTY EXTENSION OFFICE
FREE & OPEN TO YOUTH 9-18 YEARS OLD
REGISTRATION REQUIRED ON EVENTBRITE**

TAYLOR COUNTY 4-H SPEECH CONTEST RESULTS



Josiah Hooker - 9-Year-Old Speech Champion
 Anna Kate Atwood - 9-Year-Old Speech Runner Up
 Jack Call - 10-Year-Old- Speech Champion
 Lee Leblo- 10-Year-Old Speech Runner Up
 Lathan Weatherford - 11-Year-Old Speech Champion
 Brooks DeSimone - 11-Year-Old Speech Runner Up
 Coltyn Sollberger - 13-Year-Old Speech Champion
 Jake Oaks - 14-Year-Old Speech Champion
 Chance Brubacher - 15-Year-Old Speech Champion
 Whitley Eastridge - 17-18-Year-Old-Speech Champion

Congratulations to all of the participants!
 Champions advance to the E1/E2 Area 4-H Competition in May.

TAYLOR COUNTY 4-H DEMONSTRATION CONTEST RESULTS



Juniors

Everest Garrett - Performing Arts Champion
 Tessa Smith - Clothing & Textiles Champion
 Lucy Wayne - Clothing & Textiles Runner Up
 Molly Oaks - Family & Consumer Science Champion
 Allyssa Kester - Foods Champion
 Lucas Allen - Shooting Sports Champion

Seniors

Laityn Gray - Agriculture Champion
 Haley Meyer - Visual Arts Champion
 Jake Oaks - Health Champion
 Whitley Eastridge - Health Runner Up

Congratulations to all of the participants!
 Champions advance to the E1/E2 Area 4-H Competition in May.

TAYLOR COUNTY 4-H COUNTRY HAM SPEECH CONTEST PARTICIPANTS

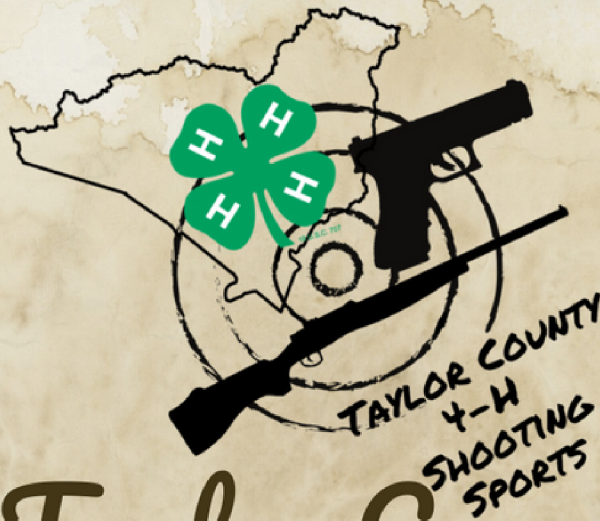


Anderson Cox
 Luke Marcum
 Riley Benedict
 Adam Krayenhagen
 Tristan Krayenhagen
 Everest Garrett

Congratulations to all of the participants!
 Champions advance to the E1/E2 Area 4-H Competition in May.

Goodluck to
 our Champions
 at the Area
 Contest on
 May 6th!





Taylor County

4-H

SHOOTING
SPORTS

ORIENTATION

AGES 9 -18
MUST BE AT LEAST
9 YEARS OLD BY 1/1/24



6 PM



MAY

07
2024



TAYLOR COUNTY EXTENSION OFFICE

1143 SOUTH COLUMBIA AVENUE
CAMPBELLSVILLE, KY 42718

THIS MEETING IS REQUIRED FOR ANY YOUTH INTERESTED IN PARTICIPATING IN TAYLOR COUNTY 4-H SHOOTING SPORTS.

PARENT OR GUARDIAN MUST
BE IN ATTENANCE WITH YOUTH

PLEASE BRING YOUTH'S MEDICAL
INSURANCE INFORMATION



THIS YEAR WE WILL BE OFFERING
AIR PISTOL & AIR RIFLE DISIPLINES

WE WILL NOT BE
SHOOTING AT THIS
MEETING

ANY QUESTIONS, COMMENTS, OR CONCERNS
CONTACT 4-H AGENT KIMBERLY THOMAS AT THE
TAYLOR COUNTY EXTENSION OFFICE AT
(270 465-4511)



4-H CAMP 2024



JUNE 11 - 14, 2024
LAKE CUMBERLAND 4-H CAMP
ADAIR, GREEN, TAYLOR & WAYNE

CAMP REGISTRATION NOW OPEN!
APPLICATIONS ARE AVAILABLE ONLINE AND
AT THE EXTENSION OFFICE



2024 CAMP FEE: \$300

FIRST 50 YOUTH TO REGISTER WILL RECEIVE \$100 OFF THE COST OF CAMP, THANKS TO THE TAYLOR COUNTY FARM BUREAU FEDERATION & 4-H COUNCIL

TEEN LEADERS CAMP FEE: \$150

YOUTH 15-17 YEARS OLD CAN ATTEND CAMP AS A TEEN LEADER FOR A DISCOUNTED RATE.



ADULT LEADERS CAMP FEE: \$FREE

ADULTS (18+) CAN ATTEND CAMP FOR FREE!

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Taylor County Cattlemen's Association Scholarship

Applications must be received
by April 15, 2024.

THE SCHOLARSHIP APPLICATION IS AVAILABLE ON OUR
WEBSITE AT [HTTPS://TAYLOR.CA.UKY.EDU/ANR](https://taylor.ca.uky.edu/anr)
OR AT THE TAYLOR COUNTY EXTENSION OFFICE
OR USE THIS QR CODE.



The Taylor County Cattlemen's Association will offer two \$750 scholarships to eligible graduating high school seniors that are a child, grandchild, or stepchild of a member in good standing of the Taylor County Cattlemen's Association for a minimum of one year pursuing an undergraduate or technical degree. The applicant will be eligible for only one scholarship.

23-24 ENROLLMENT FORMS

AVAILABLE AT THE EXTENSION OFFICE OR
[HTTPS://BIT.LY/ENROLL24](https://bit.ly/enroll24)

ONCE YOU HAVE RETURNED THIS ENROLLMENT
 FORM YOU MAY BEGIN ATTENDING MEETINGS.
 4-H AGE IS 9-18 AS OF JANUARY 1, 2024
 AND CLOVERBUDS ARE FOR AGES 5 TO 8 AS
 OF JANUARY 1, 2024



EAT SMART TO PLAY HARD



KENTUCKY NUTRITION EDUCATION PROGRAM | YOUTH TOOLKIT

RECIPE NAME

Loaded Apple Rings

CURRICULUM TOPIC

Fruit/Veggies; Dairy

SETTING REQUIREMENTS

Indoor or Outdoor

ESTIMATED TIME

Less than 30 Minutes

AGE

Children and Youth

INGREDIENTS

- 1 large apple
- ½ cup vanilla yogurt
- 1 cup topping (shredded coconut, chopped nuts, mini chocolate chips, raisins, chopped fruit, granola)



DIRECTIONS

1. Slice apple into six ¼-inch thick rings. Remove core.
2. Spread each apple ring with a layer of yogurt.
3. Sprinkle with a variety of toppings. Eat immediately.

Nutrition Facts

3 servings per container	
Serving size 2 rings (140g)	
Amount per serving	170
Calories	
	% Daily Value*
Total Fat 4g	8%
Saturated Fat 3g	15%
Trans Fat 0g	
Cholesterol 0mg	0%
Sodium 40mg	2%
Total Carbohydrate 33g	12%
Dietary Fiber 3g	11%
Total Sugars 20g	
Includes 0g Added Sugars	0%
Protein 2g	
Vitamin D 0mcg	0%
Calcium 47mg	4%
Iron 1mg	6%
Potassium 247mg	6%

*The % Daily Value tells you how much a nutrient in a serving of food contributes to a daily diet. 2,000 calories a day is used for general nutrition advice.

4-H Remind



Stay up-to-date with the latest Taylor County 4-H information by signing up for our Remind notifications.

Text @4htaylor to 81010

TAYLOR COUNTY 4-H NEWSLETTER

Our 4-H newsletter is published monthly and includes announcements, club news, registration forms, and information about upcoming events. To get added to our newsletter email list, email Elizabeth.Burton@uky.edu



Taylor County Extension Office
 1143 S Columbia Ave
 Campbellsville, KY 42718
 (270) 465-4511



HEAD



HANDS



HEART



HEALTH